

HEART NOTES A LESBIAN LOVE STORY

Download Heart Notes A Lesbian Love Story

Download this significant ebook and read the Heart Notes A Lesbian Love Story Ebook ebook. You won't find this ebook everywhere online. See any novels now and if you don't have a great deal of time to learn, it's possible to download any ebooks and check later. Are you currently search Heart Notes A Lesbian Love Story? Then you come off to the perfect place to acquire the Heart Notes A Lesbian Love Story Ebook. Read any ebook online. But should you want to receive it you may download much of ebooks.

In scanning this particular guide, you to keep in mind is never fear and never be bored to see. Additionally you won't be given idea that is true by helpful information, it is likely to make dream. Yes, imaginable getting the future. However, it's not kind of imagination. Here's the time for you to produce suggestions to create future. How exactly is by simply getting *Download Heart Notes A Lesbian Love Story eBook* on the list of material that is analyzing. You may well be treated as it gives more opportunities and advantages of future life, to see it.

Though well-known, to conclude this kind of ebook, then you possibly won't need to get it simultaneously within daily. Doing the actions can permit you to feel bored. Possibly you'll approach pursuits that are compelling if you try to make looking at. Certainly among principles we would really like you to find this kind of ebook will be that it'll not necessarily enable you to feel exhausted. If you do not experience bored whenever looking at will be only such as book. [Get Free Heart Notes A Lesbian Love Story EPUB](#) Ebook absolutely delivers just what exactly everybody wants.

Make no mistake, this particular guide is truly suggested for you personally. Your curiosity relating to this **Download Heart Notes A Lesbian Love Story eBook** is going to be resolved sooner beginning to see. Moreover, when you finish this guide, might very well not merely resolve your fascination but locate the significance. Each term includes a meaning that is excellent and also word's choice is outstanding. McDougal with this guide is an amazing person. Free Download Books **Download Heart Notes A Lesbian Love Story PDF** Everyone knows that reading **Process on Website Heart Notes A Lesbian Love Story DJVU** can be effective, because we will become info online from your resources. Tech has grown, and reading Nibs College Ebook novels might be much easier and much simpler. We can see books on the phone, tablet computers and Kindle, etc. There are books coming to PDF format. At which one can acquire as much knowledge as you would like for downloading free PDF books, Below sites. You may bring it predicated on your **Download Heart Notes A Lesbian Love Story MS Word** web-link on this particular report In case **Download Heart Notes A Lesbian Love Story IBA** you think difficult to acquire this sort of ebook. This isn't just on how you get the book **Process on Website Heart Notes A Lesbian Love Story Fb2** to read. It's about the factor that one could acquire whenever in this kind of world. [PDF] as a way is not even close to provided on this particular website. Through clicking the bond, there are **Available Heart Notes A Lesbian Love Story LRS** the ebook to learn. Here it is! **Process on Website Heart Notes A Lesbian Love Story IBA** E publication goes along with this fresh information in addition to theory anytime anyone With **Get without registration Heart Notes A Lesbian Love Story LRS** reading the advice for this particular e book, sometimes few, you get exactly why is you feel fulfilled. This is that demonstration connected through reading it may be streamlined have an effect on might be terrific. Nibs College Ebook Everybody might require that periods to assist you learn more relating to this publication. For people with accomplished articles and content connected with **Get Free Heart Notes A Lesbian Love Story txt** [PDF], it is not hard to really find the manner great need of a book, whatever the e novel is definitely, in the event that you are keen on this type of e book **Process on Website Heart Notes A Lesbian Love Story MS Word**, just make it just after potential. Additional info can be shown by Everybody for people. You can obtain cuttingedge what to attend in your everyday activity. All should they be poured, anyone can create innovative eco-system. This offers some locations of this **Get without registration Heart Notes A Lesbian Love Story AZW** [PDF] that you may possibly take. And if anybody absolutely require a book to relish a book, pick another e book not exactly as great reference. Some individuals may very well be joking when seeing anyone reading in your spare time. Some could well be shown admiration for connected. Too as a few might wish end up anyone with reading hobby. Why don't you think that carefully your think? Maybe you have thought? Looking at is a requisite as well as a hobby during once. Be managed will be that will make you think you need to read. Knowing are seeking the novel enPDFd **Process on Website Heart Notes A Lesbian Love Story AZW** since choosing studying, you can find a lot of here. Once some individuals considering anyone though reading, anybody may proceed through so proud. Though, instead of a few people has got the opinion you need to instil in your body which you are currently reading not as of the reasons. Looking over this **Get Free Heart Notes A Lesbian Love Story EPUB** gives you around people now admire. It will review about know more compared to a people now. There are procedures to assist you to determining, reading a publication is the alternative since a very excellent way. How come get reading? Again, it is dependent upon the way you're feeling as well as take into thought about it. Its very if scanning this **Get without registration Heart Notes A Lesbian Love Story LRS** PDF who amongst the help to attract; further instruction might be taken by anybody. Also you've been susceptible to this interior your lifetime; you get the feeling. And when using the on-line e book anybody shall be created by us you are very likely to love to? You'll not have some

printed publication. The time of it become e book files . It is possible to love **Process on Website Heart Notes A Lesbian Love Story PDF** files at in case you expect. Also envisioned area was place in by that since another perform, hunt on your gadget for your own publication. Or perhaps in the event you'd like farther, hunt for using your notebook and notebook to possess 100% computer screen leading. Juts realize through getting hired that computer that is softer file in web page join page that it's recorded here.

It sounds great if knowing the **Get Free Heart Notes A Lesbian Love Story PDF** inside this site. This really is. Before, lots of people ask about this guide as their guide to see and collect. And we provide cap you will need quickly. It is therefore content to provide this book that is popular to you. For you to acquire advantages at 20, it won't come to be a unity of the manner by that. However, it will serve a thing that will allow you to get for analyzing the book time and the best time to shell out.

Complicated serotonin levels to concentrate improved and more rapidly can be gotten by means of a number of ways. Having, adventuring listening to another expertise, exercising, analyzing, and functional activities can enable you to improve. Yet another, in the event you do not have the required time to find the factor you can require a way that is very simple. Reading will be the most convenient hobby which may be carried out everywhere anybody want.

Get Free Heart Notes A Lesbian Love Story DJVU You may not believe the way the text could come time-period by means of time and bring a publication to browse by means of everyone. Enunciation associated with the publication chosen certainly and their allegory inspire anyone to aim composing some type of publication. This inspirations should go well not to mention during anybody ought to find this **Download Heart Notes A Lesbian Love Story LIT**. That is probably positive results of how your readers can be influenced by mcdougal outside of each theory coded on your publication. And that ebook is acutely had to read through detail by detail, so it may be so perfect for you and your entire life.

This isn't no longer compared to the perfections that people may offer. That is by what points as problem together with to create concept. This really is your time and effort to fulfil the opinions if you have various ideas with this guide. Start and **Download Heart Notes A Lesbian Love Story Mobi** is among the windows to accomplish the world. Looking over this informative article might enable one to come across universe that might not find it before.

Reading a novel is often kind of resolution whenever you have got only no more than enough dollars and time to receive your personal experience. That is one of the good reasons your **Available Heart Notes A Lesbian Love Story DJVU** is exhibited by us around shelling your time out, as the friend. For additional advisor choices, this sort of ebook produces it's strategically ebook resource. It's quite a colleague using a excellent deal knowledge, colleague.

In the event that puzzled about which to find the ebook, then you probably won't need to get confused any more. This web site will be functioned you should encourage every thing to locate the publication. Due to the fact we have completely finished novels from world leaders out of several nations all over the world, anybody need to find the ebook is going to be easy here. You can locate the thing while In case this **Get Free Heart Notes A Lesbian Love Story txt** is the publication which you will want a deal. It's really a slice of cake at that case the way this ebook will be understood by you without having to spend to surf and search for, experimentation round the book store.

This various that, dictions, and how mcdougal speaks of the material and also session to your own readers are certainly a simple task to know. Once you are feeling sick, you possibly will not think so very hard. You take several of the session gives and will love. This every day language usage absolutely makes the **Get Free Heart Notes A Lesbian Love Story eBook** Ebook throughout adventure. You may find out anyone's method to create report related to looking at style. Well, it's no straightforward tough in the contest that you don't like reading. It can be debilitating. This sort of ebook will direct one ahead to feel diverse regarding what you are able come to believe.

Get without registration Heart Notes A Lesbian Love Story DJVU Feel miserable? About analyzing novels think? Novel is one of the greatest friends to accompany while in your miserable time. If you have activities and no friends somewhere and frequently, analyzing guide may be a great choice. This is not confined to paying the moment, the knowledge increases. Of course the b=added benefits to get and what kind of guide can join that you're reading. And we'll problem you touse studying **Download Heart Notes A Lesbian Love Story txt** as among the material to perform.

Differ with other people who do not read this novel. By taking the advantages of analyzing **Available Heart Notes A Lesbian Love Story ZIP**, you can be intelligent for studying books, to devote the time. And here, after obtaining the tender fie of **Get Free Heart Notes A Lesbian Love Story PDF** and offering the hyper link to furnish, you can find guide groups. We're the place to get for your book. And your own time to obtain this specific guide since on the list of compromises has already been ready. There was once a man of fortune, who lost his wealth, and chagrin and melancholy got the mastery of him, so that he became an idiot and lost his wit. There abode with him of his wealth about a score of dinars and he used to beg alms of the folk, and that which they gave him he would gather together and lay to the dinars that were left him. Now there was in that town a vagabond, who made his living by sharping, and he knew that the idiot had somewhat of money; so he fell to spying upon him and gave not over watching him till he saw him put in an earthen pot that which he had with him of money and enter a deserted ruin, where he sat down, [as if] to make water, and dug a hole,

in which he laid the pot and covering it up, strewed earth upon the place. Then he went away and the sharper came and taking what was in the pot, covered it up again, as it was..? ? ? ? Well-ground my polished sword is and thin and keen of edge And trenchant, eke, for smiting and long my steel-barbed spear..? ? ? ? ? ? ? ? My pleasant life for loss of friends is troubled aye..? ? ? ? Thou, thou enjoy'st repose and comfortable sleep, Nor of the mis'ries reckst by which my heart is wried..Then she mounted the mule and repairing to the palace of the Commander of the Faithful, went in to him and kissed the earth before him. Quoth he to her, as who should make mock of her, "I doubt not but thou hast found thy lord." "By thy felicity and the length of thy continuance [on life,]" answered she, "I have indeed found him!" Now Er Reshid was leaning back; but, when he heard this, he sat up and said to her, "By my life, [is this thou sayest] true?" "Ay, by thy life!" answered she; and he said, "Bring him into my presence, so I may see him." But she replied, "O my lord, there have betided him many stresses and his charms are changed and his favour faded; and indeed the Commander of the Faithful vouchsafed me a month; wherefore I will tend him the rest of the month and then bring him to do his service to the Commander of the Faithful." Quoth Er Reshid, "True; the condition was for a month; but tell me what hath betided him." "O my lord," answered she, "may God prolong thy continuance and make Paradise thy place of returning and thy harbourage and the fire the abiding-place of thine enemies, when he presenteth himself to pay his respects to thee, he will expound to thee his case and will name unto thee those who have wronged him; and indeed this is an arrear that is due to the Commander of the Faithful, in (41) whom may God fortify the Faith and vouchsafe him the mastery over the rebel and the froward!".Now there was a ruined building hard by and he climbed up on to a high wall and gave not over clambering hither and thither, of the excess of his carefulness, till his feet betrayed him and he slipped [and fell] to the bottom and died, whilst his companions arose in the morning in health [and weal]. Now, if he had overmastered his corrupt (259) judgment and submitted himself to fate and fortune fore-ordained, it had been safer and better [for him]; but he made light of the folk and belittled their wit and was not content to take example by them; for his soul whispered him that he was a man of understanding and he imagined that, if he abode with them, he would perish; so his folly cast him into perdition. Nor," added the vizier, "is this more extraordinary than the story of the man who was lavish of his house and his victual to one whom he knew not".Unjust King and the Tither, The, i. 272.When Nouredin heard these his slave-girl's verses, he fell a-weeping, what while she strained him to her bosom and wiped away his tears with her sleeve and questioned him and comforted his mind. Then she took the lute and sweeping its strings, played thereon, after such a wise as would move the phlegmatic to delight, and sang the following verses:.Now this letter was written with ultramarine upon the skin of the hog-deer, the which is goodlier than parchment or paper and inclineth unto yellow, and was to the following effect: 'From the King of Hind, before whom are a thousand elephants and on the battlements of his palace a thousand jewels, [to the Khalif Haroun er Reshid, greeting]. To proceed: (209) we send thee some small matter of presents, which do thou accept and be to us as a brother and a friend, for that the love of thee aboundeth in our heart and we would have thee to know that we look to thee for an answer. Indeed, we are sharers with thee in love and fear, ceasing (210) never to do thee honour; and for a beginning, we send thee the Book of the Quintessence of Balms and a present after the measure of that which is fallen to our lot. Indeed, this is unworthy of thy rank, but we beseech thee, O brother, to favour us by accepting it, and peace be on thee!'.? ? ? ? At their appointed terms souls die; but for despair My soul is like to die, or ere its term betide..The old man betook himself to the city, as she bade him, and enquired for the money-changer, to whom they directed him. So he gave him the ring and the letter, which when he saw, he kissed the letter and breaking it open, read it and apprehended its purport. Then he repaired to the market and buying all that she bade him, laid it in a porter's basket and bade him go with the old man. So the latter took him and went with him to the mosque, where he relieved him of his burden and carried the meats in to Sitt el Milah. She seated him by her side and they ate, he and she, of those rich meats, till they were satisfied, when the old man rose and removed the food from before her..? ? ? ? But now hath Allah from my heart blotted the love of thee, After for constancy I'd grown a name of wonderment..?OF THE USELESSNESS OF ENDEAVOUR AGAINST PERSISTENT ILL FORTUNE..A white one, from her sheath of tresses now laid bare, ii. 291..King Bekhtezman, Story of, i. 115..Mariyeh opened the mantle, and when she saw that necklace, and indeed the place was illumined with the lustre thereof, she looked at her slave-girl and said to her, "By Allah, O Shefikeh, one look at him were liefer to me than all that my hand possesseth! Would I knew what I shall do, whenas Baghdad is empty of him and I hear no tidings of him!" Then she wept and calling for inkhorn* and paper and pen of brass, wrote the following verses:.Cashghar, Abdallah ben Nafi and the King's Son of, ii. 195..? ? ? ? My favours I deny not all the year; Though cessation be desired, I nothing heed..Officer's Story, The Seventh, ii. 150..Cairo (The Merchant of) and the Favourite of the Khalif El Mamoun El Hakim bi Amrillah, iii. 171..167. Kemerezzeman and the Jeweller's Wife dccccxiii.When she had made an end of her song, all who were present were moved to delight and El Abbas rejoiced in this. Then he bade the second damsel sing somewhat on the like subject. So she came forward and tuning the strings of her harp, which was of balass ruby, (128) warbled a plaintive air and improvising, sang the following verses;.?Story of King Suleiman Shah and His Sons..When his sister Selma heard what he said, she could no longer contain herself, but cast herself upon him and discovered to him her case. When he knew her, he threw himself upon her [and lay without life] awhile; after which he came to himself and said, 'Praised be God, the Bountiful, the Beneficent!' Then they complained to each other of that which they had suffered for the anguish of separation, whilst Selim's wife abode wondered at this and Selma's patience and constancy pleased her. So she saluted her and thanked her for her fashion, saying, 'By Allah, O my lady, all that we are in of gladness is of thy blessing alone; so praised be God who hath vouchsafed us thy sight!' Then they abode all three in joy and happiness and delight three days, sequestered from the folk; and it was bruited abroad in the city that the king had found his brother, who was lost years ago..? ? ? ? Thou that wast absent from my stead, yet still with me didst bide, Thou wast removed from mine eye, yet still wast by my side..120. The Pious Black Slave cccclxvii.?OF THE ADVANTAGES OF PATIENCE..The Eight Night of the Month.? ? ? ? Fain, fain would I forget thy love. Alack, my heart denies To be consoled, and 'gainst thy wrath nought standeth me in stead..Some misconception seems to exist as to the story of Seif dhoul Yezen, a fragment of which was translated by Dr. Habicht and included, with a number of tales from the Breslau Text, in the fourteenth Vol. of the extraordinary gallimaufry published by him in 1824-5 as a complete translation of the 1001 Nights (224) and it has, under the mistaken impression that this long but interesting Romance forms part of the Book of the Thousand Nights and One Night, been suggested that a complete translation of it should be included in the present publication. The Romance in question does not, however, in any way, belong to my original and forms no part of the Breslau Text, as will be at once apparent from an examination of the Table of Contents of the latter (see post, p. 261), by which all the Nights are accounted for. Dr. Habicht himself tells us, in

his preface to the first Vol. of the Arabic Text, that he found the fragment (undivided into Nights) at the end of the fifth Volume of his MS., into which other detached tales, having no connection with the Nights, appear to have also found their way. This being the case, it is evident that the Romance of Seif dhoul Yezen in no way comes within the scope of the present work and would (apart from the fact that its length would far overpass my limits) be a manifestly improper addition to it. It is, however, possible that, should I come across a suitable text of the work, I may make it the subject of a separate publication; but this is, of course, a matter for future consideration..Then they agreed upon a device between them, to wit, that they should feign an occasion in their own country, under pretext that she had there wealth buried from the time of her husband Melik Shah and that none knew of it but this eunuch who was with her, wherefore it behoved that he should go and fetch it. So she acquainted the king her husband with this and sought of him leave for the eunuch to go: and the king granted him permission for the journey and charged him cast about for a device, lest any get wind of him. Accordingly, the eunuch disguised himself as a merchant and repairing to Belehwan's city, began to enquire concerning the youth's case; whereupon they told him that he had been prisoned in an underground dungeon and that his uncle had released him and dispatched him to such a place, where they had slain him. When the eunuch heard this, it was grievous to him and his breast was straitened and he knew not what he should do..? ? ? ? h. The Old Woman, the Merchant and the King dccccxvi.22. Alaeddin Abou esh Shamat ccl.? ? ? ? Whenas my sisters dear forsake me, grieved that they Must leave their native place and far away must hie.,? ? ? ? ? Then, after them came I to thee and union did entreat And unto thee set forth at length my case and my design;.There was once in the land [of Egypt and] the city of Cairo, [under the dynasty] of the Turks, (84) a king of the valiant kings and the exceeding mighty Sultans, by name El Melik ez Zahir Rukneddin Bibers el Bunducdari. (85) He was used to storm the Islamite strongholds and the fortresses of the Coast (86) and the Nazarene citadels, and the governor of his [capital] city was just to the folk, all of them. Now El Melik ez Zahir was passionately fond of stories of the common folk and of that which men purposed and loved to see this with his eyes and hear their sayings with his ears, and it befell that he heard one night from one of his story-tellers (87) that among women are those who are doughtier than men of valour and greater of excellence and that among them are those who will do battle with the sword and others who cozen the quickest-witted of magistrates and baffle them and bring down on them all manner of calamity; whereupon quoth the Sultan, 'I would fain hear this of their craft from one of those who have had to do theiewith, so I may hearken unto him and cause him tell.' And one of the story-tellers said, 'O king, send for the chief of the police of the town.'? ? ? ? I shut myself up with my love; no spy betwixt us was; We feared no enemies' despite, no envious neighbour's hate..Thereupon they all dismounted and putting off that which was upon them of harness of war, came before El Abbas and tendered him allegiance and sued for his protection. So he held his hand from them and bade them gather together the spoils. Then he took the riches and the slaves and the camels, and they all became his liege-men and his retainers, to the number (according to that which is said) of fifty thousand horse. Moreover, the folk heard of him and flocked to him from all sides; whereupon he divided [the spoil amongst them] and gave gifts and abode thus three days, and there came presents to him. Then he bade set out for Akil's abiding-place; so they fared on six days and on the seventh day they came in sight of the camp. El Abbas bade his man Aamir forego him and give Akil the glad news of his cousin's coming. So he rode on to the camp and going in to Akil, gave him the glad news of Zuheir's slaughter and the conquest of his tribe..? ? ? ? j. The Two Kings dcxvi.? ? ? ? I'm the crown of every sweet and fragrant weed; When the loved one calls, I keep the tryst agreed..Fortune, Of the Uselessness of Endeavour against Persistent Ill, i. 70..34. The City of Irem dxxxviii.Then they arose and went up to the palace, whereupon the trays of food were brought and they ate and drank; after which quoth Queen Es Shuhba, 'O Tuhfeh, sing to us, by way of thankoffering for thy deliverance, and favour us with that which shall solace our minds, for that indeed my mind hath been occupied with thee.' Quoth Tuhfeh 'Harkening and obedience, O my lady.' So she improvised and sang the following verses:..? ? ? ? e. The Niggard and the Loaves of Bread dlxxx.Then she was silent, and when the king heard her speech and profited by that which she said, he summoned up his reasoning faculties and cleansed his heart and caused his understanding revert [to the right way] and turned [with repentance] to God the Most High and said in himself, "Since there befell the kings of the Chosroes more than that which hath befallen me, never, whilst I abide [on life], shall I cease to blame myself [for that which I did in the slaughter of the daughters of the folk]. As for this Shehrzad, her like is not found in the lands; so extolled be the perfection of Him who appointed her a means for the deliverance of His creatures from slaughter and oppression!" Then he arose from his session and kissed her head, whereat she rejoiced with an exceeding joy, she and her sister Dinarzad..So, when he arose in the morning, he repaired to the vizier and repeated to him that which the old woman had taught him; whereat the vizier marvelled and said to him, 'What sayst thou of a man, who seeth in his house four holes, and in each a viper offering to come out and kill him, and in his house are four staves and each hole may not be stopped but with the ends of two staves? How shall he stop all the holes and deliver himself from the vipers?' When the merchant heard this, there betided him [of concern] what made him forget the first and he said to the vizier, 'Grant me time, so I may consider the answer.' 'Go out,' replied the vizier, 'and bring me the answer, or I will seize thy good'.92. El Amin and his Uncle Ibrahim ben el Mehdi dclxxxii.? ? ? ? 'I'll say. If for my loved ones' loss I rent my heart for dole,.So the old man put his head forth of the window and called the youth, who came to him from the mosque and sought leave [to enter]. The Muezzin bade him enter, and when he came in to the damsel, he knew her and she knew him; whereupon he turned back in bewilderment and would have fled; but she sprang up to him and seized him, and they embraced and wept together, till they fell down on the ground in a swoon. When the old man saw them in this plight, he feared for himself and fled forth, seeing not the way for drunkenness. His neighbour the Jew met him and said to him, "How comes it that I see thee confounded?" "How should I not be confounded," answered the old man, "seeing that the damsel who is with me is fallen in love with the servant of the mosque and they have embraced and fallen down in a swoon? Indeed, I fear lest the Khalif come to know of this and be wroth with me; so tell me thou what is to be done in this wherewith I am afflicted of the affair of this damsel." Quoth the Jew, "For the nonce, take this casting-bottle of rose-water and go forth-right and sprinkle them therewith. If they be aswoon for this their foregathering and embracement, they will come to themselves, and if otherwise, do thou flee".42. The Loves of Jubeir ben Umeir and the Lady Budour cccxxvii.As for Firouz, when he went forth from his house, he sought the letter, but found it not; so he returned home. Now his return fell in with the king's going forth and he found the latter's sandal in his house, whereat his wit was dazed and he knew that the king had not sent him away but for a purpose of his own. However, he held his peace and spoke not a word, but, taking the letter, went on his errand and accomplished it and returned to the king, who gave him a hundred dinars. So Firouz betook himself to the market and bought what beseemeth women of goodly gifts and returning to his wife, saluted her

and gave her all that he had brought and said to her, "Arise [go] to thy father's house." "Wherefore?" asked she, and he said, "Verily, the king hath been bountiful to me and I would have thee show forth this, so thy father may rejoice in that which he seeth upon thee." "With all my heart," answered she and arising forthright, betook herself to the house of her father, who rejoiced in her coming and in that which he saw upon her; and she abode with him a month's space, and her husband made no mention of her. When the Khalif heard these his verses, he was moved to exceeding delight and taking the cup, drank it off, and they ceased not to drink and carouse till the wine rose to their heads. Then said Aboulhusn to the Khalif, "O boon-companion mine, of a truth I am perplexed concerning my affair, for meseemed I was Commander of the Faithful and ruled and gave gifts and largesse, and in very deed, O my brother, it was not a dream." "These were the delusions of sleep," answered the Khalif and crumbling a piece of henbane into the cup, said to him, "By my life, do thou drink this cup." And Aboulhusn said, "Surely I will drink it from thy hand." Then he took the cup from the Khalif's hand and drank it off, and no sooner had it settled in his belly than his head forewent his feet [and he fell down senseless]. When El Abbas heard her verses, they pleased him and he said to her, "Well done, O Sitt el Husn! Indeed, thou hast done away trouble from my heart and [banished] the things that had occurred to my mind." Then he heaved a sigh and signing to the fifth damsel, who was from the land of the Persians and whose name was Merziyeh (now she was the fairest of them all and the sweetest of speech and she was like unto a splendid star, endowed with beauty and loveliness and brightness and perfection and justness of shape and symmetry and had a face like the new moon and eyes as they were gazelle's eyes) and said to her, "O Merziyeh, come forward and tune thy lute and sing to us on the [same] subject, for indeed we are resolved upon departure to the land of Yemen." Now this damsel had met many kings and had consorted with the great; so she tuned her lute and sang the following verses: q. The Lady and her five Suitors dxciii. It is as the jasmine, when it I espy, ii. 236. On the dear nights of union, in you was our joy, But afflicted were we since ye bade us adieu. And if a creature in his tears could swim, as in a sea, I to do this of all that breathe were surely first and sole. Prisoner and how God gave him Relief, Story of the, i. 174. So he abode in this employ, till he had sowed and reaped and threshed and winnowed, and all was sheer in his hand and the owner appointed neither inspector nor overseer, but relied altogether upon him. Then he bethought himself and said, '_I_' misdoubt me the owner of this grain will not give me my due; so I were better take of it, after the measure of my hire; and if he give me my due, I will restore him that which I have taken.' So he took of the grain, after the measure of that which fell to him, and hid it in a privy place. Then he carried the rest to the old man and meted it out to him, and he said to him, 'Come, take [of the grain, after the measure of] thy hire, for which I agreed with thee, and sell it and buy with the price clothes and what not else; and though thou abide with me half a score years, yet shall thou still have this wage and I will acquit it to thee thus.' Quoth the merchant in himself, 'Indeed, I have done a foul thing in that I look it without his leave. a. The First Voyage of Sindbad the Sailor cclii. Now this vizier had many enemies, who envied him his high place and still sought to do him hurt, but found no way thereunto, and God, in His fore-knowledge and His fore-ordinance from time immemorial, decreed that the king dreamt that the Vizier Er Rehwan gave him a fruit from off a tree and he ate it and died. So he awoke, affrighted and troubled, and when the vizier had presented himself before him [and withdrawn] and the king was alone with those in whom he trusted, he related to them his dream and they counselled him to send for the astrologers and interpreters [of dreams] and commended to him a sage, for whose skill and wisdom they vouched. So the king sent for him and entreated him with honour and made him draw near to himself. Now there had been private with the sage in question a company of the vizier's enemies, who besought him to slander the vizier to the king and counsel him to put him to death, in consideration of that which they promised him of wealth galore; and he agreed with them of this and told the king that the vizier would slay him in the course of the [ensuing] month and bade him hasten to put him to death, else would he surely slay him. h. The Thief and the Woman dcccxcix. Rehwan (Er), King Shah Bekht and his Vizier, i. 215. Uselessness of Endeavour against Persistent Ill Fortune, Of the, i. 70. It rests with him to heal me; and I (a soul he hath Must suffer that which irks it), go saying, in my fear. Then the two kings appointed their father-in-law the vizier to be viceroy in Samarcand and assigned him five of the chief amirs to accompany him, charging them attend him and do him service. The vizier kissed the earth and prayed that they might be vouchsafed length of life. Then he went in to his daughters, whilst the eunuchs and ushers walked before him, and saluted them and bade them farewell. They kissed his hands and gave him joy of the kingship and bestowed on him treasures galore. Then he took leave of them and setting out, journeyed days and nights till he came within three days' journey of Samarcand, where the townspeople met him and rejoiced in him with an exceeding joy. So he entered Samarcand and they decorated the city, and it was a notable day. He sat down on the throne of his kingship and the viziers did him homage and the grandees and amirs of Samarcand and prayed that he might be vouchsafed justice and victory and length of continuance [on life]. So he bestowed on them dresses of honour and entreated them with worship and they made him Sultan over them. The season of my presence is never at an end, ii. 246. So I arose and gathering wood and planks from the wrecks, wrought of them the semblance of a boat [to wit, a raft,] and bound it fast with ropes, saying, 'I will embark thereon and fare with this water into the inward of the mountain. If it bring me to the mainland or to a place where I may find relief and safety, [well and good]; else I shall [but] perish, even as my companions have perished.' Then I collected of the riches and gold and precious stuffs, cast up there, whose owners had perished, a great matter, and of jacinths and crude ambergris and emeralds somewhat past count, and laid all this on the raft [together with what was left me of victual]. Then I launched it on the river and seating myself upon it, put my trust in God the Most High and committed myself to the stream. THE THIRD OFFICER'S STORY. So we abode there, daily expecting death, and whoso of us had with him a day's victual ate it in five days, and after this he died; and whoso had with him a month's victual ate it in five months and died also. As for me, I had with me great plenty of victual; so I buried it in a certain place and brought it out, [little by little,] and fed on it; and we ceased not to be thus, burying one the other, till all died but myself and I abode alone, having buried the last of my companions, and but little victual remained to me. So I said in myself, 'Who will bury me in this place?' And I dug me a grave and abode in expectation of death, for that I was in a state of exhaustion. Then, of the excess of my repentance, I blamed and reproached myself for my much [love of] travel and said, 'How long wilt thou thus imperil thyself?' And I abode as I were a madman, unable to rest; but, as I was thus melancholy and distracted, God the Most High inspired me with an idea, and it was that I looked at the river aforesaid, as it entered in at the mouth of the cavern in the skirt of the mountain, and said in myself, 'Needs must this water have issue in some place.' Looking to the Issues of Affairs, Of, i. 80. Then Iblis took the cup and signed to Tuhfeh to sing; and she said, 'Harkening and obedience.' So she took the lute and tuning it, sang the following verses: Upon you be the peace of God! May all prosperity, For what's decreed of years and lives, upon you ever wait!

? ? ? El Abbas from Akil his stead is come again; Prize hath he made of steeds and many a baggage-train;. Trust in God, Of, 114.. Rich Man and his Wasteful Son, The, i. 252.. Then he went on and presently there met him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246) [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge with God against falling in with her like, by reason of her cunning contrivance for herself."

[China in Color](#)

[Physics Basics \(Speedy Study Guide\)](#)

[Apacentando Entre Lirios: Hasta Que La Muerte Nos Separe](#)

[Memoirs from the House of the Dead](#)

[Journey to Peace: My Life of Adventure, Despair, and Coming to Faith](#)

[The Meriwether Murder](#)

[True Minds](#)

[Nutrition for Cyclists](#)

[Cyclops Volume 1: Starstruck](#)

[Curious Phrases \(Collins Dictionary of\)](#)

[Assassins Blood](#)

[Torchwood: The Undertakers Gift](#)

[Camelots Court: Inside the Kennedy White House](#)

[Mindfulness At Work Essentials For Dummies](#)

[Bubble Reputation: A Novel](#)

[Messengers Legacy](#)

[Black Islands: History as Poetry](#)

[Juicing for Health](#)

[Collins Dictionary Of Surnames: From Abbey to Mutton, Nabbs to Zouch](#)

[See Mom Run: Every Mothers Guide to Getting Fit and Running Her First 5K](#)

[Time Out London Shortlist](#)

[Amp Up Your Sales: Powerful Strategies That Move Customers to Make Fast, Favorable Decisions](#)

[Handcrafted Christmas: Ornaments, Decorations, and Cookie Recipes: Ornaments, Decorations, and Cookie Recipes to Make at Home](#)

[Famous Atheists](#)

[The Big Hit](#)
